

RESUME

STEVEN E. JAHR

BORN: SEPTEMBER 16, 1948, BERKELEY, CALIFORNIA
ATTENDED PUBLIC SCHOOL: PASADENA, CALIFORNIA
GRADUATED: UNIVERSITY OF CALIFORNIA AT SANTA BARBARA, 1971 - B.A.
GRADUATED: HASTINGS COLLEGE OF THE LAW, SAN FRANCISCO, 1974 - J.D.
ADMITTED TO CALIFORNIA BAR: 1974

PRIVATE PRACTICE OF LAW:

SOUTHERN CALIFORNIA, 1974 - 1980. CIVIL LITIGATION, MAINLY IN THE FIELDS OF PRODUCTS LIABILITY AND DEFENSE OF PROFESSIONALS.

- REDDING, SHASTA COUNTY, 1980 - 1986. CIVIL LITIGATION, EMPHASIZING PROFESSIONAL LIABILITY DEFENSE, AND COMMERCIAL LITIGATION. PARTNER IN BANDELL, SWANSON AND JAHR.

PUBLIC OFFICES:

APPOINTED TO JUSTICE COURT IN 1986 BY SHASTA COUNTY BOARD OF SUPERVISORS.

PRESIDING JUDGE, SHASTA COUNTY MUNICIPAL COURT, 1991. (IN 1988, THE LOWER COURTS IN SHASTA COUNTY WERE CONSOLIDATED INTO ONE MUNICIPAL COURT).

APPOINTED TO SHASTA COUNTY SUPERIOR COURT BY GOVERNOR WILSON IN OCTOBER, 1991.

- PRESIDING JUDGE, SHASTA COUNTY SUPERIOR COURT, 1993, 1994, 1995, 1996.
- STOOD UNOPPOSED FOR ELECTION IN 1988, 1990, 1992, 1998 AND 2004.

PRINCIPAL MANAGEMENT RESPONSIBILITIES - SHASTA COUNTY SUPERIOR COURT:

- OVERSAW COURTHOUSE RENOVATION PROJECT, 1992-1996.
- PREPARED FIRST SET OF COUNTYWIDE LOCAL RULES OF COURT, 1992.
- DESIGNED AND IMPLEMENTED CIVIL CASE DELAY REDUCTION PROGRAM IN SUPERIOR AND MUNICIPAL COURTS, 1992 - 1993.
- DEVELOPED AND IMPLEMENTED FULL JUDICIAL CONSOLIDATION OF SUPERIOR AND MUNICIPAL COURT FUNCTIONS, INCLUDING A COMPLETE RECONFIGURATION OF ALL CRIMINAL CALENDARS, ADOPTING A DIRECT "HOME COURT" CALENDAR MODEL, 1994 - 1995.

STATEWIDE JUDICIAL ACTIVITIES:

CALIFORNIA JUDGES ASSOCIATION:

- VICE-PRESIDENT, 1992 - 1993.
- MEMBER OF EXECUTIVE BOARD, 1990 - 1993.
- MEMBER OF CIVIL LAW AND PROCEDURE COMMITTEE, 1988 - 1990.

TRIAL COURT BUDGET COMMISSION:

- APPOINTED AS A CHARTER MEMBER IN 1993 BY FORMER CHIEF JUSTICE MALCOLM LUCAS. SERVED ON BUDGET EVALUATION AND APPEALS COMMITTEE, ALLOCATION CRITERIA COMMITTEE, AND THE EXECUTIVE COMMITTEE.

RE-APPOINTED AND NAMED CHAIR BY CHIEF JUSTICE RONALD M. GEORGE, 1997. SERVED IN THAT CAPACITY FOR TWO BUDGET YEARS OVERSEEING THE DEVELOPMENT OF PROGRAMMATIC BUDGETING AND A METHOD FOR THE ALLOCATION OF STATE APPROPRIATIONS FOLLOWING PASSAGE OF THE TRIAL COURT FUNDING ACT OF 1997, WHICH SHIFTED ALL RESPONSIBILITY FOR FUNDING TRIAL COURT OPERATIONS TO THE STATE GOVERNMENT.

TASK FORCE ON TRIAL COURT FUNDING:

- APPOINTED AS CHAIR BY FORMER CHIEF JUSTICE LUCAS IN EARLY 1996. CONTINUED TO SERVE AS CHAIR AT THE DIRECTION OF CHIEF JUSTICE GEORGE, PARTICIPATING IN CONSENSUS-BUILDING WITHIN THE JUDICIAL BRANCH AND IN NEGOTIATIONS WITH THE EXECUTIVE BRANCH AND OTHER STAKEHOLDERS IN SUPPORT OF GOVERNOR WILSON'S STATE TRIAL COURT FUNDING REFORM PROPOSAL.

JUDICIAL COUNCIL OF CALIFORNIA:

- APPOINTED FOR A THREE YEAR TERM IN 1998 BY CHIEF JUSTICE GEORGE. APPOINTED CHAIR OF THE COUNCIL'S INTERNAL RULES AND PROJECTS COMMITTEE.

ADDITIONAL STATEWIDE ACTIVITIES:

FOLLOWING COMPLETION OF TERM ON JUDICIAL COUNCIL, PARTICIPATED ON APPOINTMENT BY THE CHIEF JUSTICE OR THE ADMINISTRATIVE DIRECTOR OF THE COURTS ON TASK FORCES AND WORKING GROUPS FORMED TO ADDRESS SPECIFIC SUBJECTS INCLUDING ATTORNEY DISQUALIFICATION, PROBATION SERVICES, COURT SECURITY, AND CONSERVATORSHIP OVERSIGHT. ALSO SERVE CURRENTLY ON COMMISSION FOR IMPARTIAL COURTS, AND ON EMERGENCY RESPONSE AND SECURITY TASK FORCE.

JUDICIAL EDUCATION ACTIVITIES:

- REGULAR FACULTY FOR THE CALIFORNIA CENTER FOR JUDICIAL EDUCATION AND RESEARCH (CJER), THE EDUCATIONAL ARM OF THE JUDICIAL COUNCIL WHICH PROVIDES CONTINUING EDUCATION TO CALIFORNIA'S JUDGES. FOR 10 YEARS, TAUGHT THE COURSE ON CIVIL SUMMARY JUDGMENTS TO NEW TRIAL JUDGES AT CJER'S ANNUAL JUDICIAL COLLEGE. NUMEROUS OTHER FACULTY ASSIGNMENTS WITH CJER INVOLVED SUBJECTS IN CIVIL LAW AND PROCEDURE, TRIAL COURT MANAGEMENT, AND TRIAL COURT BUDGETING.
- MEMBER OF CJER'S ADVISORY COMMITTEE FOR CIVIL PROCEEDINGS BENCH BOOKS. PROVIDED EDITORIAL COMMENT ON THE DRAFT CHAPTERS FOR THE FOUR VOLUME SET, PUBLISHED BETWEEN 1994 AND 1998, WHICH TOTALED MORE THAN 2500 PAGES OF TEXT DESIGNED TO ASSIST TRIAL JUDGES IN CONDUCTING CIVIL PROCEEDINGS CORRECTLY, EFFICIENTLY AND FAIRLY. CONTINUED IN THAT CAPACITY WITH RESPECT TO THE ANNUAL SUPPLEMENTS TO THOSE VOLUMES, AND IN CONNECTION WITH THE PREPARATION OF THE SECOND EDITION OF THE 2ND EDITION OF THE BENCH BOOKS..
- PRESENTER AT MANDATORY CONTINUING LEGAL EDUCATION PROGRAMS FOR LAWYERS SPONSORED BY OUR LOCAL BAR ASSOCIATION.

AWARDS:

- RECEIVED DISTINGUISHED SERVICE AWARD AS JURIST OF THE YEAR, 1997, FROM THE JUDICIAL COUNCIL OF CALIFORNIA. RECEIVED THE JACK HALPIN AWARD, 2008, FROM THE SHASTA-TRINITY COUNTIES BAR ASSOCIATION AND THE SHASTA COUNTY BENCH.